

RESOLUTION NO. 518

RESOLUTION OF THE BOARD OF DIRECTORS OF CRESTLINE VILLAGE WATER DISTRICT ESTABLISHING WATER AVAILABILITY ASSESSMENTS FOR FISCAL YEAR 2026-27.

WHEREAS, Section 31032.1 of the Water Code of the State of California provides that a County Water District may fix, in each fiscal year, a water availability assessment not to exceed Thirty Dollars (\$30.00) per year for each acre of land or Thirty Dollars (\$30.00) per year for each parcel of land less than one acre within the District to which water is made available for any purpose by the District, whether the water is actually used or not, and that the Board of Directors of the District may establish schedules varying such assessment according to the land uses and degree of availability or quantity of such water;

NOW, THEREFORE, be it resolved and ordered as follows:

SECTION 1: The Board of Directors of the Crestline Village Water District hereby determines, fixes, adopts and establishes a water availability assessment for fiscal year 2026-27 of Thirty Dollars (\$30.00) per acre for the first acre or portion thereof plus Fifteen Dollars (\$15.00) per acre over one acre for all unimproved property, or Fifteen Dollars (\$15.00) per acre for the first acre or portion thereof plus Fifteen Dollars (\$15.00) per acre over one acre for all improved property within the District, or any area annexed thereto on or before May 1, 2026, all parcels exceeding one acre computed to the nearest one-tenth acre. Each and all said parcels of land and real property are set forth and described within the San Bernardino County Assessor's Tax Roll for the fiscal year 2026-27 for the Crestline Village Water District, which schedule is hereby adopted by reference and made part hereof. Said schedule and report also contains and sets forth the name and address of the owner of each parcel of land and property.

SECTION 2: The Secretary is hereby directed to mail separate bills to each of the property owners as set forth in said schedules and to mail the same by United States Mail with postage prepaid to each of said property owners at the address shown in said schedules or the last known address of each of such owners.

Each and all of said bills and the amount thereon shall be paid on or before July 1, 2026.

All payments shall be made to the Secretary of the District at the following address:

Crestline Village Water District
P.O. Box 3347
Crestline, CA 92325-3347

In the event any such bill and the amount due thereon not paid on or before July 15, 2026, a basic penalty of six percent (6%) shall be added thereto and become due and payable.

The said Board of Directors further hereby elects to have all delinquent and unpaid water availability assessments for the fiscal year, together with said penalty, collected in the manner provided in Section 31032 of said Water Code.

SECTION 3: The Board of Directors hereby finds and determines that the water is made available for domestic use and purposes by District to each and all of the parcels of land set forth and described in said schedule and report.

SECTION 4: The Board of Directors of The District hereby authorize the total amount of the charge, including any applicable County administrative or processing fees, to be placed on the San Bernardino County Auditor-Controller/Treasurer/Tax Collector (ATC) annual tax roll and collected in the same manner as property taxes.

SECTION 5: Resolution 515 is here by repelled and replaced by this Resolution 518.

Dated: August 18, 2026

Crestline Village Water District

ATTEST:

Secretary, Crestline Village Water District

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

I, THOMAS G. WEDDLE JR., Secretary of the Board of Directors of the Crestline Village Water District, do hereby certify that the foregoing Resolution was duly adopted by the Board of Directors of said District at a regular meeting of said Board held on the 15th day of April 2025, and that it was adopted by the following roll call vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

Secretary of the Board of Directors
of Crestline Village Water District

(SEAL)

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

I, THOMAS G. WEDDLE JR., Secretary of the Board of Directors of the Crestline Village Water District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 515 of said Board, and that the same has not been amended or repealed.

DATED: _____

Secretary of the Board of Directors
of Crestline Village Water District

(SEAL)