

**CRESTLINE VILLAGE WATER DISTRICT**

**A G E N D A**  
**REGULAR MEETING**

**June 16, 2026**

A Regular Meeting of the Board of Directors will be held on Tuesday, June 16, 2026, at 3:00 PM, at the office of the District, located at 777 Cottonwood Drive in Crestline, California.

**CALL TO ORDER AND FLAG SALUTE**

**APPROVAL OF MINUTES:** May 2026 \*

**APPROVAL OF CASH DISBURSEMENTS:** May 2026 \*

**MONTHLY FINANCIALS AND INVESTMENT REPORTS:** May 2026

**PUBLIC COMMENTS:**

**PUBLIC HEARING:**

1. Review of 2025 Urban Water Management Plan. \*
2. Review of 2025 Water Shortage Contingency Plan. \*

**REGULAR SESSION:**

1. Consider Adopting Resolution No. 516; Adoption of 2025 Urban Water Management Plan. \*
2. Consider Adopting Resolution No. 517; Adoption of 2025 Water Shortage Contingency Plan. \*
3. Consider Adopting Budget for Fiscal Year 2026 - 2027. \*
4. Consider Adopting Resolution 518, Intention to Increase Water Rates, Setting a Public Hearing Date and Directing Staff to Proceed with Mailing Notices to all Property Owners and Water Customers in the District. \*
5. Consider Adopting Investment Policy for Fiscal Year 2026 – 2027. \*
6. Consider Attendance at the CSDA Annual Conference; August 24 – 27, 2026, Palm Desert. \*

**EXECUTIVE SESSION:**

1. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: (McPartland Claim)

**REGULAR SESSION:**

7. Consider rejection or allowance of the McPartland Claim. \*

**MANAGER'S REPORT:**

**MONTHLY WATER PRODUCTION REPORTS:**

**DIRECTORS' REPORTS:**

1. Director's Report.
2. Requests for Future Agenda Items.
3. Staff Items: Compliment to Andrew Watts and Michael Casas.

**NEXT SCHEDULED BOARD MEETING:** Tuesday, June 16, 2026, at 3:00 PM.

\* Planned Board Action. The Board of Directors may take action on any agenda item.

### **HOW TO SUBMIT PUBLIC COMMENTS:**

During the meeting, the Board President or designee will announce the opportunity to make public comments about general items (not listed on the agenda). This will be an opportunity for the public to make comments to the Board in real time. The Board also offers the public the opportunity to provide real-time comments on each agenda item before action is taken, and the Board shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment.

### **ACCESSIBILITY INFORMATION:**

Board Meetings are accessible to people with disabilities and others who need assistance. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to observe and/or participate in this meeting and access meeting-related materials should contact the District before the meeting at (909)338-1727. Advanced notification will enable the District to swiftly resolve such requests to ensure accessibility

### **PUBLIC RECORDS:**

Public records that relate to any item on the open session agenda for a meeting are available for public inspection. Those records that are distributed after the agenda posting deadline for the meeting are available for public inspection and at the same time, they are distributed to all or a majority of the members of the Board. The Board has designated the District's website at [www.cvwater.com](http://www.cvwater.com) as the place for making those public records available for inspection. The documents may also be obtained by calling the District.